



Ben Polak, ret'd Army Major now president of United Harbor Investment Co. and Town Council.

Town Council

ALPINE — Thirty-four people turned out to formulate a town council for Alpine Friday night at the Woman's Club.

The group was not to be discouraged by the small interest in the project and elected an interim set of By-laws and an interim set of officers and board of directors.

Elected as officers and board members were: Ben Polak, president; Mrs. George Gaston, vice-president; Martha Schwenk, secretary-treasurer; Douglas Fordyce, sergeant-at-arms; and Dr. R. F. Burak, Martin Lacko and Harold Lutz as directors.

A board meeting is slated for tomorrow evening to coordinate and formulate the new organization.

C. Irving gave a talk on taxation, a subject on which he is uniquely qualified to speak.

Our Town

Today our international news brings us ever closer to a mutual understanding of the problems of other nations and their people. More than that, we are helping them. How are we helping and what has it to do with "our town"?

Well, "our town" and hundreds of other little towns like ours with people like us are sending "our boys" to fight for freedom. How many of us are aware or care?

Not nearly enough. "Our Town" is safe, secure and far removed from the sordidness of war. It's not a Da Nang or Chu Lei or the Mekong Delta.

You say "Thank God!" But do you thank God? Do you pause in your daily routine, do you give just a moment before you sleep? Give a thought to these nations, give a thought to these people, give a thought to "our boys."

Is it unreasonable for me to suppose that we as Americans, changing under the impact of modern living, originally derived from these same hardships and hunger and oppressions that these people are enduring? Think about it!

How Can We Say Thank You?

Saturday afternoon at about 3:00 o'clock the telephone rang at the Town and Country News. On the other end of the line, calling from Bailey's Cafe, was Dick Vance, editor of the San Marcos Ledger, asking what, if anything he and Mary Mitchell, publisher of the Ledger, might do to help the Van Til's get out their newspaper during Mrs. Van Til's recovery from her recent serious illness.

Upon arrival at the office, they took with them the minutes of the Board of Supervisors, took them back to San Marcos and returned them with all the type set the following evening, all at their expense.

It seemed almost unbelievable that anyone would be so kind at such a time of need. It was particularly wonderful to have fellow newspaper people rally around. Our grateful thanks will always be theirs, and we are certain they will be rewarded — somehow, in some way. Thank you, Mary and Dick!

All Around Alpine

Timothy (Herms) Kramer fell accidentally on New Year's Day and spent a week in El Cajon Valley Hospital. He tore his scalp loose and fractured his skull. However, after another week at home he is returning to school. Never a dull moment for a mother of boys.

Mr. and Mrs. Pike Meade are entertaining Jane's parents, Capt. and Mrs. S. S. Reynolds (ret). Their home is in Coronado and they plan to spend sunny after sunny days here at the ranch.

Mrs. Jean Wilcox of Tavern Road is another victim of the flu bug and has been under the weather.

Mrs. Gladys Wotring of Hillcrest Drive has returned from visiting with her daughters in Seattle and Kent, Wash., over the holidays. While she was there a family reunion was held.

A black pick-up lost a hubcap at the corner of South Grade and Alpine Hgts. Road and the owner may pick it up at the corner house.

The Joe Gugliemetti family, whose dairy in Mission Valley was purchased to make way for the new stadium, have leased the Lazy A ranch in Alpine.

Mrs. Phil (Dorothy) Hall had been battling a virus infection for over a week but hopes to be on her feet again soon.

Marjorie Bornowski and Grace Mumma have been battling the same kind of bug and are also recovering.

Mr. A. "Shorty" Sutton is in Grossmont Hospital with a bacterial infection, which sent him to the hospital via ambulance last week. He had convulsions as a side effect to his illness. He is feeling much better and hopes to come home soon after the doctor's tests are completed.

BOARD ACCEPTS NEW BUILDING

ALPINE — At the regular meeting of the Alpine Union School District Board of Trustees held January 10th, there was a formal acceptance of the multipurpose building at the Harbison Canyon School. Plans are to dedicate the building in honor of Mrs. Legler at the February Harbison Canyon P.T.A. meeting.

A contract was ratified for accepting Mrs. Joan MacQueen to replace Mrs. Andres. It was also voted to send a delegate to the C-Que meeting in Sacramento, Jan. 29th.

HARBISON CANYON SCOUT NEWS # 375

HARBISON CANYON — The monthly committee meeting will be held Monday, Jan. 17 at 7:30 p.m. at the Heyden Johnston home, 124 Frances Drive. Any adult interested in the youth and who would like to be either active or inactive committee members, are invited to help.

Cub Scout den meetings are Thursday afternoons 3:30 at the den mothers' homes. Mrs. J. F. Green has Den 1 and Mrs. I. G. Van Hemert has Den 2. Mr. I. G. Van Hemert is the Cub Scout Master. Boys ages eight through ten are eligible.

Boy Scout Master, John F. Green, meets with the Troop Tuesday evenings 7:30 at the Community Hall. Boys eleven and up are needed.

First awards will be presented at the Pack Meeting, Community Hall, Thursday 7:30 p.m., January 27th. At least one parent should attend to "pin" his son. The boys will perform a skit. For further information call 445-2966.

Mr. Edward Clayton, a resident of Foster's Court, returned home Sunday from El Cajon Valley Hospital where he had been confined for two weeks.

Tommy Judd's sow, "Flying Seas Lady" had nine little piglets this week. Tommy hovered for days in order to be prepared for the event. All are fine.

GUEST SPEAKER AT WOMAN'S CLUB

ALPINE — At their regular meeting Tuesday, the Woman's Club had Mrs. Orville Reese, a Southern District officer, as guest speaker.

Mrs. C. P. Vancil presided over the meeting. Mrs. Emil Sachse, hostess for the tea hour, was assisted by Mmes. Vernon Rood, Joseph Lyman and John Peters.

The club has recently welcomed five new members, Mmes. Paul Parsons, Ben Polak, Ronald Riley, John C. Rule and Mary Lacko.

Ways and Means Chairman, Miss Margaret Lowthian, announced that club members now have tickets available for the "Broadway Plus" show which will be presented in the School Auditorium on January 29th. It is advised that tickets be purchased early as the seating is limited.

Trailer Living

By LILLY LEINHAUPEL

Alpine Oaks Mobile Estates is still buzzing with guests, and then there are the residents who are on the go, getting off to a good start in the new year.

Mr. and Mrs. W. Bartges enjoyed a short visit from Edna's daughter and her husband, Mr. and Mrs. W. G. Sheets of Van Nuys. It was a belated Christmas celebration for them.

Dr. and Mrs. Lewis Dyer of Rancho Bernardo were guests of their daughter and her husband, Patsy and Martin Weideman during the holidays.

Col. Walter Moore, USMC of Camp Pendleton, and family called on the colonel's sister and her husband, who are park residents, Col. and Mrs. Charles Luers. They were quite impressed with our beautiful park and mobile home living. Col. Moore will leave shortly for duty in Viet Nam.

Mr. and Mrs. Frank Sevcik have as their houseguest over the weekend, Frank's nephew A2C Steve Hubnik of Cameron, Texas. Steve served almost three years in the air force stationed in Hawaii. Frank and Mildred are busy showing him all the beautiful attractions in San Diego County.

Mr. and Mrs. M. Woolery spent several days at San Bernardino with Michael's niece, where his sister Eleanor Ramos of Cedar Rapids, Iowa, was visiting.

Mr. and Mrs. L. Post made a quick trip up to San Bernardino for some business and some visiting with friends.

Col. and Mrs. R. L. Christian and Mr. and Mrs. C. Clarke are away for the weekend visiting friends up at Burbank.

Two other residents who are away, but not for pleasure, are Mrs. Ella Allen who is in San Diego General Hospital and Mrs. Ethel Clark in El Cajon Valley Hospital. We all wish for a speedy recovery for them.

Editor Edie Improves

ALPINE — With excellent care and the help of wonderful sunny weather, Mrs. Edie Van Til is rapidly improving from her recent serious illness.

It will be some weeks before she will be able to get back into the full swing of activity, so we are asking that our friends bear with us until that time, as it is necessary to put out a shorter condensed version of the Town and Country News.



ROSS MALLETTE WILL BE INSTALLED AS THE NEW PRESIDENT OF ALPINE KIWANIS. H. TESTER OF EL CENTRO WILL BE THE INSTALLING OFFICER.

Kiwanis Hold Installation Dinner

ALPINE — There will be no regular meeting of the Alpine Kiwanis this week.

There will be a dinner and installation of officers held Saturday, January 15th, at Marie's Restaurant on Highway 80.

A cocktail hour will start at 7:15 followed by dinner at 8:00. There will be an orchestra and dancing following the dinner and installation.

Marie Sez...

(BY MARIE CIOFAL)

Beginning Tuesday, January 18, Marie's will be open from 4 p.m. to midnight. Closed Mondays. Reservations are now being taken for the Ukrainian dinner to be held on Sat., Jan. 22nd. Serving will begin at 7 p.m. Reservations close January 15th.

FLAG PRESENTED BY MRS. VANCIL

Mrs. Goldie Vancil, past-president of Mt. Auxiliary #2716 Veterans of WWI donated an American Flag to the Linda Vista Boys Club in memory of her late husband, Pete Vancil.

Accepting the flag was Larry Adams, president of the Boys Club and making the presentation in behalf of Mrs. Vancil was Albert Quicker of El Cajon, 6th District Americanism Chairman of Veterans of WWI.

After Mrs. Vancil raised the flag, a tour of the clubhouse was made.

COUNTY TO MEET WITH HORSE PEOPLE

SAN DIEGO (CNA) — Roger Courtney of the County Planning Department will meet with representatives of horsemen's associations on Jan. 19 at 2 p.m. to attempt to explain what the county was trying to do when it nearly added a breeding stable section to the zoning ordinance.

OTTO RANCH SOLD

ALPINE — The Alpine Ranch, formerly owned by the late Elmer Otto, and willed by him to the Zoological Society of San Diego, the Zoological Society of New York City and the American Museum of Natural History, was sold to Mr. and Mrs. Roy E. Canedy of Washington State.

This lovely 272-acre ranch will be used by the Canedy's as their winter residence and it is contemplated that a new ranch house will be constructed on or near the site of the existing large ranch home. A price of \$225,000. was involved in this sale.

The Trust Department of the San Diego Savings and Trust represented the sellers and the brokers involved in this transaction were N. M. Grieco, Anthony Misuraca and J. H. McKie Jr.

Church News

ALPINE COMMUNITY CHURCH

The Women's Guild will meet on Wednesday, January 19th. They will have a work meeting followed by a sack lunch.

On Friday, January 21st, at 6:30 there will be a family dinner followed by the annual meeting of the church.

ST. LOUISE DE MARILLAC

Coadj Phil Woolpert of the University of San Diego gave an illustrated lecture to the Holy Name Society last Monday evening.

The ham dinner is planned for this coming Sunday afternoon at the Crest Clubhouse, from 2 to 6 p.m. Tickets are \$1.50 for adults, \$1.00 for children.

The parish bids Godspeed and farewell to Don and Donna Frisch and their family. During her term in office as president of the Altar Society, Donna has had a fine record of achievement.



HIGH 80 Ave. High 71 LOW 35 Ave. Low 44

No Rain for period. Season 12.55

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January 13, 1966
Town and Country News
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SMALL furnished house, call 445-2423 after 7 p.m.

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ACACIA CLUB TO MEET FRIDAY

ALPINE—The Acacia Club will meet for dinner at Fuller Hall, Friday, January 14th at 6:30 p.m. Mr. Cassidy will be on hand with a surprise for the guests.

Miscellaneous

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Prescriptions, medicines, cosmetics, sick room supplies
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Notice to Creditors
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 81154
Estate of JOHN C. WILSON, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

Notice to Creditors
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 81353
Estate of WILHELMINA BURSON, sometimes known as MINA BURSON, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

Notice of Trustee's Sale
No. F 780
On January 25, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California...

Notice of Trustee's Sale
No. F-1124
On February 9, 1966, at 10:00 A.M. San Diego Imperial Corporation, as Trustee under and pursuant to Deed of Trust dated December 17, 1958, executed by HARRY E. COATES and GERALDINE F. COATES, husband and wife...

erly line of said Lot 121, distant thereon South 08° 59' East, 251.35 feet from the Northwesterly corner thereof, being also an angle point in the Northerly boundary of the parcel of land conveyed to Alfred J. Schult and wife, by deed dated May 14, 1945, and recorded in Book 1864, page 436 of Official Records; thence North 80° 59' East, parallel with the Southerly line of Block 39 of Lakeside, according to Map thereof No. 353, records of San Diego County, and along the Northerly boundary of said Schult's land, 350.00 feet to an intersection with the Southerly prolongation of the Westerly line of Palm Street, being also an angle point in said Northerly boundary; thence continuing North 80° 59' East, 30.00 feet to the Southerly extension of the center line of Palm Street; thence South 09° 01' East along said Southerly extension of said center line, 114.63 feet to the Northerly corner of the tract of land conveyed to Gladys L. Popek by deed dated October 31, 1947, and recorded in Book 2570, page 199 of Official Records; thence South 80° 59' West, along the Northerly line of said Popek's land, 380.07 feet to the Northwesterly corner thereof, being a point on said Westerly line of said Lot 121; thence North 08° 59' West along said Westerly line, 114.63 feet to the point of beginning.
EXCEPTING THEREFROM the Westerly 260.00 feet and the Northerly 14.00 feet.
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$11,185.95 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the trustee.
The beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded in Book 1965, Series 6 of Official Records of said County on September 29, 1965 as Document No. 177094.
SAN DIEGO IMPERIAL CORPORATION
Rita A. Cullinan, Assistant Vice President
(SEAL)
1-13, 20, 27

C. Cozens; also Helen Kleckner, Clerk; Supervisor Henry A. Boney being absent.
1. Received and filed the Clerk's affidavit that a notice of adjournment of the regular meeting of January 4, 1966, to 2:30 p.m. on this date was posted as required by law.
2. As recommended by the County Counsel, agreed to continue negotiation for settlement of litigation concerning property purchased from the County.
3. Directed that this meeting be adjourned to Monday, January 10, 1966, at 10:00 a.m.
DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California
ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL
ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, JANUARY 4, 1966
Meeting was called to order at 9:30 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.
Supervisor Gibson, retiring Chairman, presented the gavel to Supervisor Austin, Chairman for 1966. Chairman Austin presented to Supervisor Gibson, on behalf of the Board members, a plaque with gavel in recognition of his service as Chairman during 1965.
Invocation was given by the Reverend Hoyle C. Thomas; and pledge of allegiance to the flag was given.
1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, December 28, 1965.
2. Authorized the sale of \$1,240,000.00, 1966 National School District bonds, setting the bid opening thereon on February 8, 1966, at 10:30 a.m.
3. Authorized the continued granting of General Relief to two needy cases.
4. Accepted, with thanks, the following donations: David Baird \$100.00 and William F. Prickett \$10.00; and authorized the expenditure, through the Welfare Agency Departmental Trust Fund, of said gifts for the purposes indicated by the donors.
5. Filed a letter from The American National Red Cross, San Diego County Chapter, transmitting a report of Red Cross disaster activities in San Diego County for the final quarter, 1965.
6. Chairman Austin read aloud his statement of hopes and expectations for 1966, which statement is ordered filed.
7. Granted Special Use Permit No. P65-146 to Maggie Shoemaker for a rest home not to exceed 12 guests on certain property located at 2205 El Prado, Lemon Grove Section; and requested the County Counsel to prepare the proper form of permit.
8. Authorized, subject to a condition, the continued granting of General Relief to one needy case.
9. Approved applications for public dance licenses.
10. Denied five applications for public dance licenses during 1965.
11. Authorized the issuance of a license to Ray G. West, 109 Tenth Street, Ramona, California, granting him permission to sell firearms capable of being concealed upon the person.
12. Authorized certain assessment roll corrections.
13-14. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4966 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.
15. Amended certain Board Orders concerning the transfer of taxes on property acquired by a public agency under Section 4966 of the Revenue and Taxation Code.
16. Directed that when and if the correct amount of taxes have been paid on certain accounts the Tax Collector shall request cancellation of delinquent penalties and costs on said accounts pursuant to law.
17. As requested by the Tax Collector, authorized the cancellation of penalties on certain tax account.
18. Re proposed acquisition of one tax-deeded parcel for park purposes (In-Ko-Pah County Park area) at an approximate cost of \$200,000 as recommended by the Chief Administrative Officer, et al, directed the Purchasing Agent to take the necessary steps to acquire said parcel.
19. Approved the sale at public auction of certain tax-deeded properties within The City of San Diego.
20. Re claim of the First National Bank of San Diego for the refund of 1964-65 taxes on safe deposit boxes; as recommended by County Counsel, granted a refund to the extent that the amount represents taxes paid on an assessment of its safe deposit boxes in 1964; and referred the claim to the Auditor and Controller for verification of the amount to be refunded.
21. Referred to County Counsel a claim of Time-Life Broadcast, Inc. for refund of property taxes involving the following tax bills:
Years Bill No. Amount
1965-66 74809 \$10,163.12
1964-65 77953 9,095.35
1963-64 77362 8,577.39
1962-63 78464 7,351.21
22. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Beverly and Theodore A. Wright.
23. Accepted and ordered recordation of an Assignment of Deed of Trust in the case of Edward R. Tweed, Jr.
24. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions claims.
Approved postage requisitions as follows:
25. Purchasing Revolving Fund \$2,000.00
26. Purchasing Revolving Fund, metered mail, Escondido 1,000.00
27. Purchasing Revolving Fund, metered mail 16,000.00
28. As requested by the Auditor and Controller and the Director of Special District Services, granted permission for the destruction of certain records.
29. Authorized the Purchasing Agent to sell or otherwise dispose of items not needed by the County, transferred to Purchasing Salvage from various departments.
30. As requested by the Southern California Watershed Fire Council, directed that a letter be sent to Governor Brown urging the reapportionment and continued service of Whitford B. Carter as a member of the California State Board of Forestry.
31. Filed a proclamation of the City Council of the City of National City proclaiming the existence of a disaster in said City, caused by storm.
32. Adopted resolution officially naming the following unnamed County roads as follows:
County Road No. B5A as Old Castle Road;
County Road No. B6A as Old Castle Road;
Portion of Road Survey No. 1427 as Old Castle Road;
County Road No. E3-3 as Old Barona Road.
33. Re Variance No. V 63-291 granted to Robert E. Marshall subject to certain conditions; filed a letter from the Building Inspection Department reporting that the conditions have been partially met, and additional work is in process; and directed that a copy of said letter be sent to Logan Huntsman, pro-tenant.
Re trustee's sale of property of Arlie Jr. and Gwendolyn B. Wingham against which the County holds a lien:
34. Authorized the Purchasing Agent, or his agent, to represent the County at the sale and to bid up to \$7,737.00 for the property.
35. Directed the Auditor and Controller to draw a warrant in the amount of \$7,737.00 payable to the trustee.
36. Approved and authorized payment of claims totaling \$57.00 for the repair or replacement of County employees' personal property.
37. As recommended by the Chief Administrative Officer, approved the installation of a picture grouping of the 1965 Bar Association membership on the third floor of the Courthouse.
38. Approved and authorized the Chairman to execute a Systems Supplement to Agreement for IBM Machine Service with the International Business Machines Corporation.
39. Took under advisement a letter from the San Diego County Employees' Association proposing that the former City Mayor's quarters on the eighth floor, County Administration Center, with very little modification, be designated as an Employees' Lounge.
40. Reassigned to the Credit Bureau of San Diego, Inc. a certain previously assigned Department of Medical Institutions - Hospital account.
41. Accepted, with thanks, \$50.50 donated by the ESCON-DO-Square Dance Club; and authorized the expenditure by the Assistant Superintendent of Edgemore Geriatric Hospital of said gift for the purpose indicated by the donor.
42. Re State Recreational Bond Act projects; filed letters from the State Department of Parks and Recreation, the County Parks and Recreation Commission and Goodman and Cogen, general counsel for Lake Arrowhead Commercial Co.
43. Filed a copy of the Final Report of the 1965 San Diego County Grand Jury, and requested the Chief Administrative Officer to prepare the Board's response thereto.
44. Ratified the acceptance of 286 gift books, having an inventory value of \$623.48; and directed that said gift books be added to the inventory of the County Library.
45. Referred to the Chief Administrative Officer, for investigation and report, a letter from the Mayor of the City of Imperial Beach stating that its City Council requests the County to construct a library within said City, for which the City would dedicate a parcel of property on Coronado Avenue.
46. Accepted, with thanks, the following donations: Allied Gardens Women's Club \$65.00, Anonymous Donor \$3.00, Brownie Troop No. 1194 of St Mark's Methodist Church \$2.00 and San Diego Spizzierium Breakfast Club \$50.00; and authorized the expenditure of said gifts through the Probation Departmental Trust Fund for the purposes indicated by the donors.
47. Accepted, with thanks, and ordered added to the inventory of Probation Department-Rancho del Campo 100 metal folding chairs, having an inventory value of \$483.60, donated by the Optimist Club of Mission Valley.
48. Accepted, with thanks, and ordered added to the inventory of the San Diego County Honor Camps a washing machine, having an inventory value of \$24.00, donated to San Jose Camp by William Gerrish.
49. Authorized the adjustment of budget accounts and/or transfers of funds as follows:
\$7,630.00 County Fish & Game Propagation Fund, \$1,930.00 from Contingency Reserve to Fish and Game Commission, and \$5,700.00 within the Fish and Game Commission, to provide appropriations for the contribution to the Ocean Beach Fishing Pier Extension 1,945.00 Road Fund, Surveyor-Road Department, for the purchase of lockers for field employees
50. Authorized travel on County business as follows:
County Clerk - R. B. James - January 6, 1966, To appear before Constitution Revision Commission, at Los Angeles, California, by airplane
Department of Medical Institutions - Hospital- Dr. John M. Coyne - January 27-30, 1966, To attend 1965-66 California State Psychological Association Meeting, at San Francisco, California, by airplane, at no expense to the County other than salary.
Sheriff - J. C. O'Connor - January 6-16, 1966, To participate in an inspection of Naval facilities by invitation of U. S. Navy, at Honolulu, Hawaii, at no expense to the County other than salary, Mr. O'Connor to travel by U.S. Naval vessel to Honolulu and return by Naval aircraft.
51. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.
52. As recommended by the County Counsel, rejected the following property damage claims:
Ronald E. LaChapelle, 12-14-65, No. 66; William Starman, 12-14-65, No. 64; Richard D. Streeter, 12-14-65, No. 63.
53. Referred to the County Counsel a claim of Raymond August Russell, submitted by John R. Parker and Calvin P. Schmidt, attorneys, for alleged false arrest and false imprisonment and damages.
54. Referred to the County Counsel a letter from the Bay General Hospital transmitting its claim in the amount of \$468.60 for services rendered Richard Carlson, injured while attempting to commit armed robbery in Chula Vista; Mr. Carlson having been arraigned at the hospital and later discharged to County officials.
55. Referred to the County Counsel a letter from the San Diego-Imperial Tavern & Restaurant Association transmitting a letter from Herbert C. Stone concerning damages to his place of business in Chula Vista, allegedly caused by a plugged sewer on the Main Street sewer line.
56. Filed notices of litigation matters received by the Clerk and referred to the County Counsel; Superior Court Action No. 294177, Interrogatories Propounded to Defendant, San Diego County General Hospital, filed by Behm & Callen, for Robert D. Chambers, etc., Plaintiff
Superior Court Action No. 294321, Complaint for Injunction, Declaratory Relief and Damages and Order to Show Cause and Restraining Order, filed by Atherton, Cooney & Simensen, for Robert J. Cooney and Sanyae Rae Cooney, Plaintiffs
Superior Court Action No. 294338, Alternate Writ of Mandate, filed by John A. Harvey III, John Pouk, Jack J. Rimel, and Rex Grissom, dba Vista Land Company, Plaintiffs and Petitioners
57. Filed a letter from Mrs. Betty Booth Knight expressing the opinion that the County's exhibit in the Capitol Building in Sacramento did not compare favorably with most of the others, and directed that Mrs. Knight be informed of action taken by the Board.
58. Approved and filed Affidavits, Certificates and/or Proofs of Publication of Ordinances, Nos. 2896, 2905 and 2906 (all New Series).
59. Re W.O. 5505, construction of a sanitary sewer system in Braddon Way, et al, 1911 Improvement Act Unincorporated Area 179, Winter Gardens Sewer Maintenance District; accepted two Easements.
60. As requested by the Department of Special District Services, authorized the County Counsel to take action toward the collection from the Cajon Valley Union School District of the total amount of \$1,216.22 for past-due sewer service charges for the W.D. Hall Elementary School located within the Winter Gardens Sewer Maintenance District.
Re Fallbrook Community Airpark:
61. Filed letter from Fallbrook Community Air Park, Inc. transmitting Renewal and Amendment of its Lease and requesting and consenting to the annexation of said property to the Fallbrook Public Utility District and the Fallbrook Fire Protection District.
62. Approved and authorized the Chairman to execute said Renewal and Amendment of Lease.
63. Adopted resolution making application to the Local Agency Formation Commission of the County of San Diego for a change in organization, allowing annexation to the Fallbrook Public Utility District.
64. Adopted resolution making application to the Local Agency Formation Commission of the County of San Diego for a change in organization, allowing annexation to the Fallbrook Fire Protection District.
65. Referred to the Department of

Special District Services, for investigation and report, a petition of John R. Cook, et al, urgently requesting action on the construction of a proper flood control drain from the culvert in the vicinity of 11500 through 11700 Lakeside Avenue to the river bed in the Lakeside area.
66. Indicated approval of Change Order No. 1, including an extension of 10 calendar days-until September 17, 1966-for completion of the project, to the contract awarded by the Board of Retirement to Cotton Construction Corporation for Project E-706, Girls Rehabilitation Facility, Santee, California; and directed that the Board of Retirement be so informed.
67. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Consolidated Contractors Corporation for Project B663, Department of Medical Institutions, San Diego County General Hospital, Remodel Medical Annex, Wings C and D.
68. Adopted resolution approving Addendum No. 1 to the contract documents, plans and specifications for Project L846, Emergency Operating Center, Gillespie Field.
69. Adopted resolution approving Addendum No. 1 to the contract documents, plans and specifications for Project B608, Office Alterations for Tax Collector.
Re Project H049, Surveyor and Road Commissioner, Equipment & Tool Storage Building, Bonsall Road Maintenance Station, Bonsall, California:
70. Adopted resolution determining the general prevailing per diem wage rates.
71. Adopted resolution approving the contract documents and directing the Clerk to publish notice inviting bids, said bid opening to be on February 3, 1966, at 2:00 p.m.
72. Granted Boyle Engineering an extension of time - to January 15, 1966 - for completion of the construction plans and specifications for Project E103 - Juvenile Probation Center.
73. Ordered the removal from the inventory of the Department of Public Works - County Garage Division of two damaged cars, having an inventory value of \$3,470.73.
74. Discharged the Director of Public Works from accountability for the collection of a certain account in the amount of \$55.38.
Accepted the following for County rights of way:
Road Survey No. 624 - County Road A55-C
75. Two Easements, Parcels 65370 and 65371
76. One Subordination Agreement, Parcel 65371
Road Survey No. 1814, (T. M. No. 2612-1)
77. Two Easements, Parcels 65403 and 65404
78. One Drainage Easement
79. Two Subordination Agreements, Parcels 65403 and 65404
T. M. No. 2612-1
80. One Drainage Easement, Parcel 5
81. Two Subordination Agreements, Parcels 5 and 65485
82. One Easement for Slopes, Parcel 65485
T. M. No. 2618-1
83. One Drainage Easement
84. Two Subordination Agreements
85. Re Construction of Gas Island Canopies for County Road Stations; as recommended by the Surveyor and Road Commissioner, waived the delay beyond specified time limitations for return of the Contractor's signed Agreement, therefor and authorized the Chairman to execute said Agreement
86. Re Construction of Road Survey 1765, Mapleview Street (SP810) from State Highway 11-SD-67 East-erly to Lake Jennings Park Road (County Road E-32, R. S. 1650) Length 1.44 Miles; adopted resolution awarding the contract to Ferry Bros. Const. Co.
87. Re the improvement of East San Diego Villa Heights, 1913 Municipal Improvement Act Unincorporated Area 160, R. I. D. 6060; granted to Kenneth H. Golden Co. and E. C. Losch Co., Inc., a Joint Venture, a 45-day extension of time to January 21, 1966--for completion of the project.
88. Approved and authorized the Chairman to execute a Service Contract with the State of California Department of Public Works, Division of Highways, for the furnishing by the Surveyor-Road Department of electronic data processing services; the contract to expire June 30, 1966.
89. Approved and authorized the Chairman to execute an Agreement with the State of California Division of Beaches and Parks for the removal of snow by the County from Silver Crest and Doane Valley parking lots, in Palomar Mountain State Park, for the periods January 1-June 30, 1966 inclusive.
90. Filed letter from the Surveyor and Road Commissioner concerning the request of Edward Bohacek for investigation of a drainage area in front of the driveway of his property in the Lakeside area.
91. Referred to the Surveyor-Road Commissioner a letter from the City Clerk of the City of Chula Vista stating that the City Council requests the Board to use provisions of the 1911 Block Act to assure the improvement of a 50-foot piece of property located at 462 *L* Street in the County, Parcel No. 618-070-8 in the name of Edith N. Dal Nedo.
92. Filed a letter from T. H. Hall, expressing satisfaction that the Board insisted on a by-pass, in connection with the closure of a portion of Friars Road and the building of

the stadium in Mission Valley.
93. Authorized the release of bonds guaranteeing the payment of 1965 taxes on the following subdivisions: Lomita Terrace, Map No. 5557; San Carlos Estates Unit No. 13A, Map No. 5669; Weatherstone South Unit No. 2, Map No. 5560; Weatherstone South Unit No. 3, Map No. 5629
94. Accepted street improvements on Road Survey No. 1762, Cristobal Drive and Loma Rancho Drive (formerly Scenic Terrace); accepted said streets into the County Road System; ordered their inclusion in the County Maintained Road System; and ordered the recordation of a Notice of Completion.
95. Presented warrants to three County employees and one Silver Certificate to one County employee for suggestions pursuant to the Suggestion Awards Program.
Re trustee's sale of the Alfred Perry and Ana E. R. Monterey property against which the County holds a lien:
96. Authorized the Purchasing Agent, or his agent, to represent the County at the sale and to bid up to \$5,037.00 on Lot 15 and up to \$5,456.00 on Lot 16.
97. Authorized the Auditor and Controller to draw a warrant in the amount of \$5,037.00 payable to the trustee, San Diego Imperial Corporation.
98. Authorized the Auditor and Controller to draw a warrant in the amount of \$5,456.00 payable to the trustee, San Diego Imperial Corporation.
99. Filed letters from the Chief Administrative Officer, the Director of Public Health and Ernest Cooke concerning the military medical re-see referral program.
100. After hearing on the proposed covering or fencing of an abandoned excavation on the Wolfgram property, near Escondido, ordered the work; and directed the Superintendent of Streets to have said work done.
101. After hearing on the application of Charles O. Coffey for the reclassification from M to M-2 of certain property in the La Presa Section, closed the hearing, and requested the County Counsel and the Planning Department to prepare the proper form of ordinance reclassifying said property.
102. The required conditions having been met, adopted resolution vacating and abandoning rights of way (Road Survey No. 1199) over portions of Lots 54 and 55 in Pine Valley Subdivision No. 1, as required by William A. Page and John E. Snyder.
103. Approved a one-month extension-until February 1, 1966--of the Agreement with The City of San Diego for inspection services of William E. Lingo, Jr., employed by said City, in connection with the construction work on the Cardiff Sanitation District Outfall Sewer.
104. Filed communications from the State of California Disaster Office relative to the Governor's proclamation and President Johnson's declaration of a state of disaster in San Diego County.
105. Re Registrar of Voters' certificate of the canvass of the votes cast at the special election for the formation of proposed Canby Creek County Water District held on December 28, 1965; reserved time on January 18, 1966, at 10:30 a.m. for determining, by lot, the election of the fifth member of the Board of Directors.
106. Adopted resolution commending and congratulating Kenneth Flood on his retirement after 42 years of service to the Union-Tribune Publishing Company as Advertising Director.
107. Authorized Robert L. Creason, Coroner, to participate in an inspection of Naval facilities by invitation of the U. S. Navy, at Honolulu, Hawaii, at no expense to the County other than salary, Mr. Creason to leave January 5, 1966, by U. S. Naval vessel to Honolulu and return January 16, 1966 by Naval aircraft.
Re Board of Law Library Trustees, appointed the following as members for the 1966 calendar year:
108. William J. Schall, to serve in place of Chairman Austin.
109. William B. Enright, representing the Bar Association.
110. Re AB 2080, Welfare and Institutions Code, relating to juvenile delinquency; filed a letter from the San Diego County 1965 Grand Jury recommending that the San Diego Juvenile Justice Commission remain a separate body; and referred said matter to the Chief Administrative Officer for the preparation of the Board's commentary to the San Diego County 1965 Grand Jury.
111. Authorized Supervisor De Graff Austin to attend meeting called by Vice President Hubert Humphrey, at Washington, D. C., on January 19-20, 1966, to discuss problems and programs of large urban counties.
AFTERNOON SESSION
The Board reconvened at 2:10 p.m., all members of the Board being present.
112-113. After hearing on the application for the reclassification from R-3 to C-2 of certain property in the Lakeside Section as requested by Wesley Henry Beadle and Florence Mary Beadle:
Accepted one easement in connection with Road Survey No. 1765, Mapleview Street, Lakeside Parcel 65329
Adopted Ordinance No. 2911 (New Series).
114. After hearing, adopted Ordinance No. 2912 (New Series) reclassifying from A-1 (2) to A-1 (1)

Meeting was called to order at 2:35 p.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Robert C. Dent and Robert

certain property in the Vista Section, pursuant to the request of R. H. Fore, et al.

115. After hearing on the application of Ulric C. Berry, et al, for the reclassification from R-1 to C-2 of certain property in the Escondido Section, closed the hearing except for the viewing of the site by the Board members; requested the Planning Department to prepare a map indicating the property of the proponents and opponents to the proposed reclassification; and ordered action held in abeyance thereon.

116. After continued hearing on resolution of intention to vacate and abandon certain streets and alleys in Piermont Subdivision, Map No. 785, Poway, pursuant to the request of Leon W. Parma and Kenneth Glazebrook, continued said hearing until January 18, 1966, at 11:00 a.m.

117. Re petitions for the proposed decency amendment to the State Constitution; took under advisement a letter from Warren M. Dorn, Chairman of the Corrections and Law Enforcement Committee (County Supervisors Association of California); and requested the County Counsel to analyze the transmitted proposed amendment to the Penal Code.

118. Confirmed the County's allocation of \$2,500.00 to the San Diego Junior Chamber of Commerce for local events.

Re appointments for the calendar year 1966:

119. Appointed the following Supervisors as members of the following Boards and Committees: Supervisor Gibson County Medical Institutions Commission; Supervisor Boney, Board of Plumber Examiners and Board of Electrical Examiners; Supervisor Dent, San Diego Public Safety Committee; and Supervisor Austin, Suggestion Awards Committee.

120. Confirmed the following appointments to the following Boards made by the Chairman: James E. Frank and K. E. Garnett; Board of Electrical Examiners; and George A. Royer and Raymond F. Thompson, Board of Plumber Examiners.

121. Ordered action held in abeyance on a request for raise in salary for the County Clerk's position.

The following miscellaneous communications and reports were received and filed:

122. Notice from the State of California Department of Agriculture of adoption of emergency regulations pertaining to examination of county sealers of weights and measures and deputy county sealers of weights and measures.

123. Department Bulletin No. 649 (AFDC-AVCV) from the State of California Department of Social Welfare concerning SB 1057 which provides aid to those families who, as a result of a crime of violence, are in need.

124. Copy of letter to United States Congressman Bob Wilson from Mrs. Leonard G. Menard seeking aid in obtaining institutional care from the Veterans Administration for her husband, a disabled veteran of World War II, who is presently a patient at Edgemoor Geriatric Hospital.

125. The City of San Diego submits its six year Capital Improvement Program for 1965-66 through 1970-71.

126. Affidavit of Publication in the Town and Country News of the abstracts of the minutes of the Board of Supervisors' adjourned regular meetings held December 8, 1965, December 9, 1965, December 10, 1965, and December 13, 1965, and the regular meeting held December 14, 1965, published December 23, 1965.

127. Auditor and Controller's report of the rejection of a claim which was not filed within the time required by Section 147 of the County Administrative Code.

128. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

129. Letter from Orrick, Dahlquist, Herrington & Sutcliffe, counselors and attorneys, transmitting a copy of reply to County Counsel's inquiry with respect to the basis upon which fees for legal services are charged for the determination of the proceedings for the issuance and sale of school district bonds.

130. Copy of letter from the Director of Public Health to the Director of Honor Camps transmitting the results of the semi-annual sanitary survey of Barrett Honor Camp made on November 29, 1965.

131. Notice of hearing by the Local Agency Formation Commission on January 17, 1966, at 2:00 p.m., on the proposed annexation to the City of El Cajon of "Avocado Annexation No. 4" (CA65-45).

132. Notices of hearings by the Local Agency Formation Commission on January 17, 1966, at 2:00 p.m., on the proposed annexations to the City of Escondido of "View Park Annexation" (CA65-44), and "Stanley Way Annexation" (CA65-46).

133. Notice of hearing by the Local Agency Formation Commission on January 17, 1966, at 2:00 p.m., on the proposed annexation to the City of National City and de-annexation from the City of San Diego of "Paradise Hills Annexation" (CA65-42).

134. Notice of hearing by the Local Agency Formation Commission on January 17, 1966, at 2:00 p.m., on the proposed annexation to the City of Vista of "Annexation No. 10" (CA65-41).

135. Notice of hearing by the Local

Agency Formation Commission on January 17, 1966, at 2:00 p.m., on the proposed formation of the Kentwood-in-the-Pines Community Services District (DF65-5).

136. Tax Collector's certifications that all taxes have been paid on the following subdivisions: Allied Gardens Unit No. 4B, Map No. 5628; Bond Subdivision Unit No. 1, Map No. 5589; Drexel Manor, Map No. 5597; Karas, Map No. 5620.

137. Report of the Clerk of the filing of the final maps of the following subdivisions and of the signing of the certificates regarding taxes thereon: Bernardo Greens Unit No. 13, City of San Diego, Map No. 5670; Seven Inns Subdivision, City of San Diego, Map No. 5671.

138. Letter from the State of California Division of Highways transmitting a certified copy of resolution of the California Highway Commission relinquishing to the County of San Diego certain highway right of way, Road 11-SD-5-35.8-41.1, Request No. 14718, 1-14.

139. Letter from the State of California Division of Highways giving notice of the recordation on December 23, 1965, as Document No. 341420 of Official Records of San Diego County, of Relinquishment of Portion of State Highway passed by the California Highway Commission on December 15, 1965, covering a section of State Highway in San Diego County on Road 11-SD-395 between 0.3 mile North and 2.6 miles North of Route 78.

140. San Diego County Department of Honor Camps' Operation Report for the month of November, 1965.

141. At 3:45 p.m., the Board recessed to convene in executive session to discuss matters involving possible litigation, after which the Board directed that this meeting be adjourned to Thursday, January 6, 1966, at 2:30 p.m., and that the meeting be adjourned in memory of Herman W. Lampe, Jacob Norval Neff, Mrs. Josephine E. Nunn, Lewis F. (Fred) Raper, William F. Wahrenberger and R. H. Wilken.

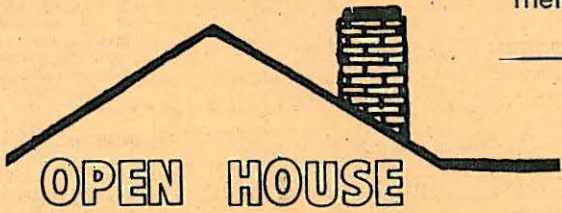
DE GRAFF AUSTIN
Chairman of the Board of Supervisors, County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL.

"If all printers were determined not to print anything till they were sure it would offend nobody, there would be very little printed."
Benjamin Franklin

SENATOR SCHRADE TO BE HONORED

SAN DIEGO — Senator Jack Schrade, San Diego County's State Senator, is to be honored at a testimonial dinner for his long-standing and dedicated work as a state legislator. The dinner will be held at the Hilton Inn in San Diego on Friday, January 21.



OPEN HOUSE

By RUTH FULLER

Robert's right-hand man, Cavanaugh was late to work again this morning. Cavanaugh is highly imaginative and always has good excuses for being late, and this one was the best yet. Robert inquired why he was two hours late, and Cavanaugh said he had to escort his brother-in-law to the hospital.

"You see," said Cavanaugh, "my brother-in-law was taking a shower and he heard his wife scream in the kitchen, and he jumped out of the tub, fell, and sprained his ankle..."

Robert said a sprained ankle was painful no doubt, but hardly called for hospitalization, and Cavanaugh said of course not, but he would have to continue the story.

"Well, when he finally made it to the kitchen, the garbage disposal was making an awful, horrible grinding noise, and that was what scared his wife, so in spite of his pain, my brother-in-law opened up the garbage disposal under the sink, and the minute he did, all this garbage flowed out, and simply covered him with debris..." Robert said he still didn't see... and Cavanaugh said he wasn't through, yet.

"While my brother-in-law was bent over examining the garbage disposal, the family cat was upset by all the noise, and rushed into the kitchen and ran up my brother-in-law's back and gouged it terribly — a long nasty scratch..."

"Oh," said Robert, "and that is why..."

"No," said Cavanaugh, "there is more. The scratch was so painful my brother-in-law jumped up too quickly and whacked his head hard on the edge of the sink, and cut it wide open. There was blood all over the place, and he fell down unconscious on the floor." Robert said that seemed to explain the situation, and Cavanaugh said patiently, "Can't you let me finish?" His wife was pretty upset by this time and she rushed to the phone and called the fire department and pretty soon they arrived with a rescue squad. The kitchen was an awful mess, and so they asked what happened, you know — blood all over the place, and garbage, and so they put him on a stretcher while she told them the whole story. One of the firemen got to laughing; he thought it was pretty funny, and he accidentally pulled a trigger or something on a fire extinguisher and the whole kitchen ceiling got covered with foam. In all the excitement they dropped the stretcher and broke my brother-in-law's leg and that is why I had to go to the hospital with him."

Robert accepted the excuse until he met the brother-in-law in the super-market the next day, hale and hearty, and when the weekly check was short Robert asked Cavanaugh if he really expected his story to be believed. "Well," said Cavanaugh with a fatalistic shrug — "I tried!"

TOWN and COUNTRY NEWS



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Sunday School 9:30 a.m.
Wednesday Meeting 8 p.m.

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